



EBCC MUMBAI
EVANGELICAL BAPTIST CONVENTION CHURCH

SINLAI 4: Pathian Pilna & Khovel Pilna

1 Korinthte 1:18-25



TANGVOM: 1 Kor. 1:18

Khros thu zaw mangthang lelte a din haina ahingal a; ei hotdam lelte a din bel Toupa thilhihtheihna ahizaw hi.

For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.



SINLAI GUHGEL

I. Khros theihsiam dan chithumte: *1:18-19*

II. Pilna Chinihte: *1:20-21*

III. Khros muhsawm dan chinihte: *1:22*

IV. Khros hihna chithumte: *1:23-25*

Immediate Context: *Saptuam Kipawlkhenna*

A ziak: *Khros muhdan leh pilsak leh ngaihthupite kibatlouh ziak. (Hilhchetna -)*



I. KHROS THEIHSIAMDAN CHITHUMTE: 1:18-19

Khros thu zaw mangthang lelte a din haina ahingal a; ei hotdam lelte a din bel Pathian thilhihtheihna ahizaw hi.

“Mipil pilna ka hihmang ding a, lemthei lemtheihna leng ka paikhe ding” chih gelh ahi.

- *“Khros thu zaw: For the word of the cross...:”* “For” in v.17 toh honzom ahi. A argument luangkawm chiamtehna (marker) ahi.
- Khros toh kisai hilhchetna in 3:23 tan huamtou hi.
- **Khros? -**



▪ **TUA KHROS:**

- **Kipatna:** Rome ten Persians, Phoenicians, leh Carthaginians te apan a laksawn uh ahi.
 - **Zatdan:** Mahni kikilhdenna ding sing pound 200 (90 kgs.) vel agik kipuak sak; ngawng a mohpaihna thugelh okkawm a khodung tawn a Lughmun manoh sak uh. Huchi a Khros toh a khut leh khete uh kilhden in, kheguh khettansak ua, nisa nuai ah ni tampi kikhai uhi.
 - **Sihdan:** nisa kham, khosik sanglua, a tui a luangkang, naksam... khenkhat a sihma ua sasiajne ten neman uh.
- ❖ **Bangziak a Khros manpha hiam?**



*Gamlapi mual tung ah mellawm lou Khros a om,
Thuakna leh zumhuaina genna hi;
Tua Khros ken ka it hi; gilou, mangmite dia,
Deihpen leh itpen thah a omna.*

*Leitung in a simmoh, tua mellawm lou Khros in,
Kei din hipna lamdang a nei hi;
Belamnou in tua Khros Kalvari tan pua dia,
Vanmun thupi a nutsiat vang in.*

(George Bennard, 1912)



I. KHROS THEIHSIAMDAN CHITHUMTE: 1:18-19

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“Mipil pilna ka hihmang ding a, lemthei lemtheihna leng ka paikhe ding” chih gelh ahi.

1. **Mangthang lelte adia haina:** 1:18a

- **“Haina:”** *moria/moron*
- Hope for a Savior is universal.
- Hilele hiai Khros a si pa ahi Hondampa chih pen khovel mit, theihna leh zakna ah haihuai leh omzia neilou mah ahi.



I. KHROS THEIHSIAMDAN CHITHUMTE: 1:18-19

Khros thu zaw mangthang lelte a din haina ahingal a; ei hotdam lelte a din bel Pathian thilhihtheihna ahizaw hi.

“Mipil pilna ka hihmang ding a, lemthei lemtheihna leng ka paikhe ding” chih gelh ahi.

2. Hotdam lelte adia Pathian thilhihtheihna: 1:18b

“Thilhihtheihna:” *dunamis*

- Power to transform.
- **“Ei:”** Paul le kigentel; amah a evidence hipah mai hi.



I. KHROS THEIHSIAMDAN CHITHUMTE: 1:18-19

“Mipil pilna ka hihmang ding a, lemthei lemtheihna leng ka paikhe ding” chih gelh ahi.

3. Pilna & Lemtheihna Hihmanna Mun: 1:19

Pathian in a hihmang ding nihte:

i. Mipil' Pilna:

- **Pathian in pilna a chih:** *“A tung in a siangthou phot a, kituah a ut a, a nunnem a, a chihnuam a, hehpihna leh gahhoih in a dim a, khentuam a neikei a, a lepchiah kei hi.”*
(Jakob 3:17) **VS Khovel Pilna**



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3. Pilna & Lemtheihna Hihmanna Mun: 1:19

Pathian in a hihmang ding nihte:

ii. Lemthei' lemtheihna:

- Siam kisa in, pil kisa in, lemthei kisa tawk le hang le, Pathian deihdan ahihkei leh pomlough a mangthang lel ding chihna ahi.

I. KHROS THEIHSIAMDAN CHITHUMTE: 1:18-19

“Mipil pilna ka hihmang ding a, lemthei lemtheihna leng ka paikhe ding” chih gelh ahi.

- **“Chih gelh ahi:”** quotation (Isai 29:14)
- **Quotation a kipiak Chiang in:** a manphatna, thuneihna leh poimohna kiam nailou chihna ahi.
- **Context:** Isai in Israel te kianga a kilawmna lel a kilawm leh pilhuaitak a thilhih Pathian in deihlou leh hihmang ding ahihdan a genna ahi.



II. PILNA CHI NIHTE 1:20-21

“Mipil koi ah a hia? Laigelhmi koi ah a hia? Hiai khovel a selhatmi koi ah ahia? Pathian in khovel pilna haihuai ahi chih a theisak kei ahia?”

Pathian pilna ah bel, khovel in a pilna zang a Pathian a theihtheih louh nung in thugen haihuai zang a a gingtate hotdam a kipahlam ahi.”

- Right perspective on the Cross is indispensable.
- **Ginna a mawltak a sangte:** theisiam pah uh.
- **Mihing pilna leh siamna a suisuah sawmte:** muban lou.



II. PILNA CHI NIHTE 1:20-21

1. Khovel Muhdan a Mipilte: 1:20

i. **Mipil:** *Sophos* (philosophers)

ii. **Laigelhmi:** *grammateus* (scribes)

iii. **Selhatmi:** *suzetetes* (debater, disputer)

- Khovel in a ngaihsang, huai hunlai a *trending* mahmahte ahi uhi.
- **Hiai mite koi ah a om ua?** (rhetorical question)
- “*Pathian in khovel pilna haihuai ahi chih a theisak kei ahia?*”
- A pilna/siamna uh Khros thu sutna ding in **haihuai** hi.



II. PILNA CHI NIHTE 1:20-21

2. Pathian Etdan a Pilte: 1:21

i. Thugen haihuai gente:

- Thugen dan hoihlou gen hilou in, khovel pilna a message haihuai gen ahi zaw hi.
- Mawltak a genchet theihna.



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ii. Hotdamna dia gingtate:

- “**gingtate**” *pisteuontas*
- Gintakhuai leh hoihsa chihlel hilou a, hinpiah leh sihpiah ding a pomkip mite genna ahi.
- “Hehpihna ziak a ginna tungtawn a hotdam na hi uh, huai leng noumau a suak ahikei, thilhih ziak ahikei, huchilou in zaw min a suang kha ding uh.” (Eph.2:8-9)

III. KHROS MUHSAWM DAN CHI NIHTE 1:22

“Judate’n chiamtehnate a phut ua, Grikte’n pilna’n a zong uhi.”

Zondan kigamla thei mahmah mai hi.

1. Juda ten chiamtehna a zong uh.

Judate’n Jesu kiang ah: *“Chiamtehna honlak in.”*

Lamdang lou: TKL a Pathian pidan et in, *“kei Pathian kahi”* chi a claim bawlkhat apan signs lamet leh ngiat theihmah a bang hi.

Himahleh, Pathian apan thute gintaklouna/ ginlelhna ahi.



III. KHROS MUHSAWM DAN CHI NIHTE 1:22

“Judate’n chiamtehnate a phut ua, Grikte’n pilna’n a zong uhi.”

Zondan kigamla thei mahmah mai hi.



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2. Greek ten pilna a zong uh:

- **Greek culture a pilna a poimoh dan:** Herodotus (died: 420 bc) hun a kipan a Greekte tengteng in zilsiamna/pilna lunggulh chiat uh kichi hial hi.
- Philosophy/academics pibawl lua in Pathian nelhsiah a om. *Concept of God* pen *ultimate thought/reason* (mihing suangtuahna) ahi chi uhi.
- **“Greek te:”** *hellenes* (Korinth a Greek te kia genna hilou in, khovel a zentel namteng genna a laktheih).

IV. KHROS HIHNA CHI THUMTE 1:23-25

“Eiten bel Khrist kilhden thu I gen ua; huai tuh Judate adin pukna, Jentelte adin haina ahi;

Himahleh Judate leng hihen aw, Grikte leng hi heh, sapte a din zaw Khrist, Pathian thilhihtheihna leh Pathian pilna pen ahi.

Pathian haina mihing sang in a pilzaw a, Pathian hatloughna leng mihing sang in a hatzaw hi.”

▪ Miten sangtak en a pilna toh, signs and wonders toh a lamet lai un, en zaw – **bang thu I gen a?**

• **Khrist kilhden thu:**

➤ **Khrist:** *“thaunilh, thuneihna, thilhihtheihna”*

➤ **Kilhden:** *“vuallehna, zumna, mualphouna, hatloughna”*

➤ Kituaklou + pomkhawm theih hilou.



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IV. KHROS HIHNA CHI THUMTE 1:23-25

1. Judate adia PUKNA:

- **Pukna:** *skandalon*
- Judate dan ah sing a khailup peuhmah hamsethuak ahi chih ahi (Deut.21:23; Gal.1:13-14; 3:13).
- Huaiziak a **Juda perspective** a et inchu hamsethuak a si khat kumkhua a a lamet uh Hondampa va chih teitei pen *scandalous* mahmah hi. Huaiziak in Jesu pen Khros ziak mah in sang utlou bilbel uhi.



IV. KHROS HIHNA CHI THUMTE 1:23-25

2. Jentelte adia HAINA:

- *Ethnesin de morian*: Khros a kuate kikihlum hiam?
- **Huai bang mi khat**: hondampa, Pathian, leh thudik-thutang (moral standard) sinsaktu a va pom teitei pen **Gentile perspective** ah haivaai (moronic) ahi.
 - “Himahleh: *de*”
- A masa nihte diklou, tua a dikpen hong kigenta ding chih etsakna ahi.



IV. KHROS HIHNA CHI THUMTE 1:23-25

3. Sapte adia Khrist tuh Pathian thilhihtheihna leh pilna: v.24-25

- **“Sapte:”** *Kletois*
 - Juda mi le hithei, Jentel le hithei; kuapeuh Jesu Khrist a hotdam a om a, vangam khua-le-tui hihna neite genna.
- **Sap a omte a ding in Khrist tuh:**
 - Pathian thilhihtheihna
 - Pathian pilna



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How?

Aman hamsethuak Khros a hotdamna thuguk sel hiven.

IV. KHROS HIHNA CHI THUMTE 1:23-25

- **Khrist hai tungtuanna:**
 - Mihing sang a pilzaw.
- **Pathian hatlouhna:**
 - Mihing sang a hatzaw.
- Mihing leltak: *“Your future self will always see your present self as unwise and immature. That means you are currently a fool right now.”* – Tim Keller



THUKHITNA

- **Khros thu zaw:** *counter-cultural* law mahmah ahihman in – either you are **IN** or you are **OUT**!
- **Khros thu zaw:** mimawl pen in leng a tantheih dia bawl ahi a, khovel pilna leh siamnate a zon pen pukna bul ahi zaw hi.
- **Khrist kilhden thu:** *estauromenon* (perfect passive participle)
 - Khrist kikilhdenna in tunitan a hotdamna nna semthei lai hi.
- **1Kor.1:18 Hansuang**

