

SINLAI 5: 1 Kor. 1:26-31

PATHIAN SAPNA SANG



EBCC MUMBAI
EVANGELICAL BAPTIST CONVENTION CHURCH

Huchi in Pathian ma ah mi kuamah a
ki-uangsak theikei ding uh.

*So that no human being might boast in
the presence of God.*

TANGVOM: 1 Kor.1:29

SINLAI GUHGEL

I. PATHIAN HONSAP DAN: 1:26-28

- 1) Pathian honsap na dia poimohloute: 1:26
- 2) Pathian mit a manphate: 1:27-28

II. PATHIAN HONSAPNA ZIAK: 1:29-31

- 1) Mi kuamah a ki-uatsak louhna ding: 1:29
- 2) Jesu Khrist hihna I koppih theihna ding: 1:30
- 3) Khrist kia suanpen a I neihna ding: 1:31

Hilhchetna -



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I. PATHIAN HONSAP DAN: v.26-28

*“Unaute aw, a hon sapna ngaihtuah dih ua, salam a
mipil tampite, mihat tampite, mihoih pipite sap
ahihlouh dan uh:*

*Himahleh Pathian in khovel thilhaite a tel a, mipilte a
zahlaksak theihna ding in; huan Pathian in khovel
thilhatloute a tel a, a hatte a zahlaksak theihna ding
in;*

*Khovel thilniam leh thil simmohhuaite, thil omloute
tan in Pathian in a tel a, thil omte bangmahlou a a
bawl theihna ding in.”*

Context: “...sapte adin zaw... (v.24-25)”

“*Sapna:*” sapdan & sapna ziak

I. PATHIAN HONSAP DAN: v.26-28

“Unaute aw, a hon sapna ngaihtuah dih ua, salam a mipil tampite, mihat tampite, mihoih pipite sap ahihlouh dan uh:

- “**Unaute aw:**” *adelphoi* (1:10 intro. a zatsa)
 - A laikhak mite toh kichimatna ensak.
 - Hiai kamnem in mite lungsim zou a, a thugen ngaikhe ding in kimansak hi.
- “**hon sapna ngaihtuah:**”
 - Pathian sapna a thupidan en a, mu/thei chian ding a sapna ahi.
 - **Hihle:** hamphatdan kimusuah ding ([Rom.11:29](#); [Eph.1:18](#))
 - Hiaibang mite muh ngeingei dia om Toupa ([Jer.29:13](#); [33:3](#))

I. PATHIAN HONSAP DAN: v.26-28

“Unaute aw, a hon sapna ngaihtuah dih ua, salam a mipil
tampite, mihat tampite, mihoih pipite sap ahhlouh dan uh:

1) Pathian honsapna dia poimohloute: v.26

i. Pilna: *sophoi*

- Greek mite' pilna ngaihsang dan leh mimawlte
(barbarians) a simmoh dan uh.

ii. Hatna: *dunatoi*

- Taksa hatna lam sang in a diak a politics vai a
mithuzohtheihnna neite genna.

iii. Hoihna: *eugeneis*

- Taksa hoihna lam sang in privileged
class/noble birth genna.



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I. PATHIAN HONSAP DAN: v.26-28

“Himahleh Pathian in khovel thilhaite a tel a, mipilte a zahlaksak theihna ding in; huan Pathian in khovel thilhatloute a tel a, a hatte a zahlaksak theihna ding in;

Khovel thilniam leh thil simmohhuaite, thil omloute tan in Pathian in a tel a, thil omte bangmahlou a a bawl theihna ding in.”

2) Pathian mit a manphate (telte): v.27-28

i. Khovel a thilhaite: *mora*

- Khovel mite simmoh laizil khalou, ngaihtuahna zang theilou, mihai chihtheih a omte.
- Mipilte a zahlak theihna ding in.

I. PATHIAN HONSAP DAN: v.26-28

2) Pathian mit a manphate (telte): v.27-28

ii. Khovel a hatloute: *asthene*

- Hatna neilou leh mipha zouloute (*weak things*) genna ahi.
- A hatte a zahlaksak theihna ding in.

iii. Khovel a vualphaloute: *vualphaklouhna chi 3*

a. A niamte: *agene*

- Piandan a namniam leh vualphalou deuhte (*lowly, insignificant*).

b. Simmohhuaite: *exouthene*

- Mite suak leh sal a omte

c. Khovel a thil omloute: *ta me onta*

- Omlam kithei banlou, kuamah adia poimoh banlou.

II. PATHIAN HONSAP NA ZIAK: v.29-31

“Huchi in Pathian ma ah mi kuamah a ki-uangsak theikei ding uh.

Amah Khrist a noute hinna nak ahi; Pathian in Khrist I pilna, I diktatna, I sianthouna leh I tatna hiding in a bawlta hi;

Huaiziak in gelh ahihang in, ‘A suang peuhmah in Toupa suang hen.’”

1. Mi kuamah a ki-otsaklouh na ding: v.29

- “**Mi kuamah:**” *pasa sarx* – all flesh
- **Literal:** sa tengteng | **FoS:** mi tengteng genna
- Mi tengteng laka kuamah in kisaktheihna ding san (*reason to boast*) neilou ding. **Why?**



II. PATHIAN HONSAP NA ZIAK: v.29-31

"Amah Khrist a noute hinna nak ahi; Pathian in Khrist I pilna, I diktatna, I sianthouna leh I tatna hiding in a bawlta hi;"

2. Jesu Khrist hihnate I koppihtheihna ding: v.30

- *"Hiae ka hinna, hiae kei"* chi a khenthei I omkei hi. Toupa pen I hinna nak ahih lebel pumkhat ihi chihna gen hi. Khrist' hihnate kikoppih thei ding khop a kizopna thuk kinei chih taklatna ahi.

▪ **Huaiziak tak in Khrist tuh eite a ding in:**

i. **I Pilna:** *Sophia*

- Jesu' pilna teng tang ding chihna hilou in, Jesu I pilna bulpi (*source of wisdom*) – *for salvation & discipleship*

II. PATHIAN HONSAP NA ZIAK: v.29-31

“Amah Khrist a noute hinna nak ahi; Pathian in Khrist I pilna, I diktatna, I sianthouna leh I tatna hiding in a bawlta hi;”

▪ **Huaiziak tak in Khrist tuh eite a ding in:**

ii. I Diktatna: *dikaiosune*

- Khelh nawnlouhna leh Dan zuihkimna chihlam sang in khelhna ziak a siamlouh tangsa ihihlai a leng Jesu Khrist ziak keleu a diktat a sim ihihna gen hi.

iii. I Sianthouna: *hagiasmos*

- Jesu Khrist bang a sianthou bukimna gen hilou; Amah ziak a siangthou a sim ihihdan genna.
- Amah tungtawn a siangthou hinkhua zangthei.



II. PATHIAN HONSAP NA ZIAK: v.29-31

“Amah Khrist a noute hinna nak ahi; Pathian in Khrist I pilna, I diktatna, I sianthouna leh I tatna hiding in a bawlta hi;”

▪ **Huaiziak tak in Khrist tuh eite a ding in:**

iv. I Tatna: *apolutrosis*

- Suahtakna ding a aman (cost) poimoh zahzah piakzoh ziak a suahtaksakna/tatkhiakna genna.
- Jesu Khrist eite a dia I tatna ahi.

II. PATHIAN HONSAP NA ZIAK: v.29-31

“Huaiziak in gelh ahihbang in, ‘A suang peuhmah in Toupa suang hen.’”

3. Khrist kia suanpen a I neihna ding: v.31

- Hiai quotation pen Jeremiah 9:24 apan ahi.
- TKL hun leh Khros tan a Pathian lungput leh thiltup a hong kigenkhia hi.

APPLICATION

- Hotdamna ding in khovel pilna & siamna, hatna & thuneihna, hoihna & dinmun hoihte poimoh lou hi.
- Hiae bangte teel leh suan ding neikha ding uhi.
- Pathian in bel khovel a haite, hatloute, leh vualphaloute teel hi.
- Hotdamtate' hihna (identity) ngen mah ahi.
- Huaiziak in hotdam diktak in Toupa lou suan ding neilou hi.
- **Ki-otsakna - OUT! Khrist batpih a khanna - IN!**

