

# Michih Nasep Etchetna Ding

**SINLAI 9:**

**1 Kor. 3:10-15**



## **TANGVOM: 1 Kor. 3:11**

Suangphum lepkhitsa loungal suangphum  
dang kuamah in a lemthei takei ua, huai  
suangphum **Jesu Khrist** ahi.

# 1 KORINTHTE 3:10-15

**10.** Pathian in hehpihna honpiak bangzel in inlam heutupen piltak bang in ken suangphum ka lem a, midang in a tung ah inn a lam uhi. Himahleh michih a tung a a lamdan ding uah pilvang uhen.

**11.** Suangphum lepkhitsa loungal suangphum dang kuamah in a lem thei takei ua, huai suangphum Jesu Khrist ahi.

**12.** Hiai suangphum tung ah kuapeuh in dangka-eng in hiam, dangka in hiam, suangmantam in hiam, sing in hiam, loupa in hiam, buhpawl hiam in lam leh; chetna ni tung ding ahi.

# 1 KORINTHTE 3:10-15

**13.** Michih nasep a honglang ding hi; ni in a hihlang ding ahi ngal a, mei a a kilak ding ziak in; mei ngeingei in michih nasep bangchibang ahia chih a enchian ding hi.

**14.** Kua nasep leng a tung a a lam pen a om gige leh huai mi in kipahman a mu ding.

**15.** Kua nasep leng a kat leh huai mi in a tan ding hi; amah taktak zaw mei a paisuak bang in hotdam in a om ding hi.

**SINLAI 8:** *Saptuam sung a kipawlkhenna –*

**SINLAI 9:** *Bangchiteng in lohching kisa lengle, Pathian in I nasep/inlam **ENCHIAN** ding ahihdan...*

# I. ETCHET DING 3-TE: 3:10-12

**10.** *Pathian in hehpihna honpiak bangzel in inlam heutupen piltak bang in ken suangphum ka lem a, midang in a tung ah inn a lam uhi. Himahleh michih a tung a a lamdan ding uah pilvang uhen.*

## 1. Suangphumtute:

- **“Inlam heutupen:”** *architekton*
  - Nasemtu midangte enkaitu, sep dingdan geeltu leh kawkmughtu ahi. Korinth saptuam a ai-nah phahtu ahihna ahi. Pilvangtak a hih ahihdan gen hi.
  - Kisaktheihna tellou in: *“hehpihna honpiak...”*
  - Amah ngei leng **ETCHET** a om ding: huaiziak a *“piltak bang in...”*

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## 1. Suangphumtute:

- **“Midang/Michih:”** Inlamtu dangte
  - Saptuam sung a kipawlkhenna thubuai toh kizomlai ahihman in Paul in amah thakhengtu Apollos kia a genna hilou ding hi. Saptuam lamtouhna a kihelkha teng genna.
  - Huaibang mite leng pilvang uh hen; **etchetna** om ding hi.

# I. ETCHET DING 3-TE: 3:10-12

**11.** *Suangphum lepkhitsa loungal suangphum dang kuamah in a lem thei takei ua, huai suangphum Jesu Khrist ahi.*

## 2. A Kingakna Suangphum:

### ▪ “Suangphum dang:”

- Korinth saptuamte kialou saptuam dangte ah leng pawlkai a suangphum dang phumsawm omnak hi.
- Charismatics, prosperity, progressives, etc.
- Hiai bangte piaunel tung a inlam toh kibang lel hi.



As Progressive Christians, we're open to the tensions and inconsistencies in the Bible. We know that it can't live up to impossible, modern standards. We strive to more clearly articulate what the Bible is and isn't.

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# BIBLICAL JESUS

VS

# MODERN JESUS

- Born as God Almighty in the flesh (John 1:1-14)
- Loves us enough to speak the truth (John 4:1-38)
- Points us toward eternal treasure (Matthew 6:19-21)
- Warns of sin, judgement & hell (Matthew 5:29)
- Commands repentance of sins (Matthew 4:17)
- Gives you salvation, hope, peace & joy (John 15:9-17 & John 14:1-14,27)
- Hated & despised by the world (John 15:18)
- Hates sin & exposes the truth about sin (John 3:18-21)
- Commands with divine authority (Mark 5:1-20)
- Says to expect persecution in his name (Matthew 10:22)
- Brings division when necessary (Luko 12:49-56)
- Exalts God the Father's will (John 6:38)
- Warns of false signs & wonders; magnifies God's Word (Matthew 24:24)
- Demands that emotion, experience & opinion conform to sound teaching (Matthew 23:1-39)
- Commands you to deny yourself & be willing to lay down your life for God (Matthew 16:24)

- Was a good teacher and man
- Waters down words to avoid offense
- Promises us earthly treasure
- Sends all to heaven, dismisses hell
- Minimizes need for repentance of sins
- Gives you health, wealth & happiness
- Loved & accepted by the world
- Overlooks sin & never corrects you
- Gives suggestions not commandments
- Promises our best life now
- Promotes unity & tolerance at all costs
- Serves your will above God's will
- Exalts signs, wonders & mysticism above God's Word
- Exalts emotion, experience & opinion above sound teaching
- Encourages you to love yourself first & gratify all your fleshly desires

## WHICH JESUS DO YOU FOLLOW?



# I. ETCHET DING 3-TE: 3:10-12

**11.** *Suangphum lepkhitsa loungal suangphum dang kuamah in a lem thei takei ua, huai suangphum Jesu Khrist ahi.*

## 2. A Kingakna Suangphum:

### ▪ “Suangphum lepkhitsa:” JESU KHRIST

- “... *misikhua kongpite’n a zoukei ding uh.*” (Matt. 16:18)

- Piaunel tung a inlam *mihai* a kichihleh suangpi tung a inlam *mipil* a kichihna ziak om hi.

- Huai **SUANGPI** kip zaw **Jesu Khrist kia** ahi.

# I. ETCHET DING 3-TE: 3:10-12

**12.** *Hiai suangphum tung ah kuapeuh in dangka-eng in hiam, dangka in hiam, suangmantam in hiam, sing in hiam, loupa in hiam, buhpawl hiam in lam leh; chetna ni tung ding ahi.*

## 3. A Kilamna Vanzatte:

- **“Dangka-eng, dangka, suangmantam:”** kangtum theilou
- **“Sing, loupa, buhpawl:”** kangtum thei
- A kangtum theiloute leng tuimang thei a, a kangtum theite leng kanglou dia humbit theih ahi veve.
- A mantam-mantawm thu hilou in, a zatna ding mun uah manphatak in a kizang na uhiam chih **ETCHET** hi ding hi.

## II. ETCHET DINGDAN 2-TE: 3:13

**13.** *Michih nasep a honglang ding hi; ni in a hihlang ding ahi ngal a, mei a a kilak ding ziak in; mei ngeingei in michih nasep bangchibang ahia chih a enchian ding hi.*

Hiai ah etchet ding a kigente bang hun a bang chibang a ki enchian ding hiam chih hong Chiang hi.

### 1. A hun ding:

- **“ni in hihlang ding:”** *the Day*
- **“*the Day?*”**: Toupa’n gingtute nasep a etchetna ni (Bema Judgment)

## II. ETCHET DINGDAN 2-TE: 3:13

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### ▪ **Toupa etchet dingdan chi-3:**

1. I nasep (*service*)

2. I sepdan (*conduct*)

3. I sepziak (*motive*)

▪ Kha thilpiak bang ichi zat a? (*manpha, siangthou, Pathian deihlam*)

▪ I nasepte a *hoih* (**good**), a *sia* (**evil**), leh *manna bei* (**worthless**) hithei hi.

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### 2. Etchetna Vanzat ding 2-te:

- **“Ni”**: *the day light*

- Darkness is the absence of light. Vak in mial a I selgukte tengteng hon tanvak ding hi.
- Hiai a vaihawmna/etchetna pen gingtute toh kisai ahihman in gawtna ding thu omlou a, mittuite nulhul na hun hizaw ding hi.

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### 2. Etchetna Vanzat ding 2-te:

- “Mei:” *fire*
- Laisiangthou a *gentehna* (figurative) a meikuang a kizat Chiang in *halsiangna vanzat* (purifying agent) ahihkei leh *kattumna mei* (consuming fire) in kizang hi.
- A lemlem te halsiang hiding a, a omlaite lawmman piak hiding uhi. (tested by fire – **gold standard**)

### III. ETCHETNA GAH DING: 3:14-15

**14.** *Kua nasep leng a tung a a lam pen a om gige leh huai mi in kipahman a mu ding.*

**15.** *Kua nasep leng a kat leh huai mi in a tan ding hi; amah taktak zaw mei a paisuak bang in hotdam in a om ding hi.*

Gingtute nasepte vak leh mei zang a etchet ahihzoh Chiang in, kipahman mutak leh mutaklou hong kithei ding a, himahleh kuamah in hinna mansuah lou ding hi.

#### **1. Kipahman mu dingte:**

- **A lam om gige:** *whose work survives the test*  
- Tanchinhoih thusim lenkip gige zoute.

### III. ETCHETNA GAH DING: 3:14-15

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■ **“Kipahman mu:”**

- Toupa'n sikha hoih leh muanhuaite kianga lawmman piak ding thu gen hi (Matt. 25:20-23; Lk. 19:12-27).
- Lallukhu bang in kigen a, sikha hoih leh ginomte pahtawina om ding bel ahi peuhmah hi.



### III. ETCHETNA GAH DING: 3:14-15

- **Lallukhu tuamtuate leh a tang dingte:**
  1. **Diktatna Lallukhu:** Khrist kilakna lamén a ginóm tak a ngak mite kiangah (2 Tim.4:7-8)
  2. **Kipahna Lallukhu:** Khamangthangte Toupa khebul tunte kiang ah (1 Thess. 2:19-20)
  3. **Thupina Lallukhu:** Kemptu muanhuaite kiang ah (1 Pet.5:4)
  4. **Hinna Lallukhu:** Khemna thuak mualsuah mite kiang ah (Jak.1:12)
  5. **Lallukhu Tultheilou:** Vualtungtuang dia kithunun zou mite kiang ah (1 Kor. 9:25)

### III. ETCHETNA GAH DING: 3:14-15

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**15.** *Kua nasep leng a kat leh huai mi in a tan ding hi; amah taktak zaw mei a paisuak bang in hotdam in a om ding hi.*

#### **2. Kipahman mulou dingte:**

- Tanchinhoih lenkip paisuak zoulou a, khovel nopsaknate delh a taisete. (Paul in Korinthte awlmoh mahmah hi)
- A tan dingsa uh, ana kisuuk zeklai le uh a tan ding uh, mansuah.

### III. ETCHETNA GAH DING: 3:14-15

#### 2. Kipahman mulou dingte:

- **Kipahman taan mahle uh, hinna bel taanlou ding uhi.**
  - *Falling away from the faith VS falling astray*
- **Mei a paisuak bang a hotdam a om ding uh.**
  - A hoihlou teng halmang khit a dembei a hotdam a om ding. Hiai a “*hoihlou*” kichi pen pianken a hoihlou himhim genna hilou in, tehna a chinglou leh pomtaklou genna ahi.
  - Khovel a thupi isakluatte vangam a huchi nawnlou chih omthei ding chihna ahi.

# THUKHITNA

- I ut bang a septheihna zalenna piak in I om. Himahleh etchetna om ding ahi.
- Theology of Rewards: “Kei zaw...”
- Tuni in kua nna I sem a? Bang ichi sep a?
- Bang goal toh sem ihia?
- I nasepte vaihawmna mai a dinpihtak ahi na diam?

**Kei zaw tu in leng luikhiak in ka om lellel a, ka pawt hun  
a tungta hi. Douna hoih ka dou khinta a, kitaitehna ka  
tai khinta, ginna ka lenkip paisuakta hi.  
Tun ah zaw diktatna lallukhu kei a ding in koih in a omta,  
Toupa vaihawmpa diktat in huai ni Chiang in kei a honpe  
ding, kei kiang kia hilou in a kilakna it peuhmahte kiang  
ah a pesam ding hi.**

**| 2 Timothy 4:6-8 |**