

SINLAI 12: 1 Kor. 12:28-13:3

THUPI

**Saptuam a Thilpiak
Tuamtuanme**

TANGVOM: 13:1

*Mihing pautuanme leh angel
pautuanme in thugen mah leng,
itna ka neihkei leh dakging lel
hiam, dakkhutbet ging lel hiam
kahi ding hi.*



TUNI SINLAI DING: 1 KOR. 12:28-31

28. *Huan Pathian in khenkhat saptuam lakah a hon koih a, a khatna ah sawltakte, a nihna ah thugenholte, a thumna ah sinsaktute a koih a; huai nung in thil lamdang hihte a om a; huai nung in hihdam theihna thilpiakte, panpih theihna thilpiakte, vaihawm siamna thilpiakte, pau tuamtuan a thugen theihna thilpiakte a om nawn hi.* **29.** *A vek un sawltak a hivek uhia? A vek un thugenholmi a hivek uhia? A vek un siansaktu ahi vek uhia?*
30. *A vek un thillamdang hihmi a hivek uhia? A vek un hihdamtheihna thilpiakte a neivek uhia? A vek un pau tuamte in thu a genvek uhia? A vek un thu hilhchian mi ahi vek uhia?* **31.** *Thilpiak thupipente lunggulh mahmah zaw un. Huan lampi hoihsem ka hon ensak ding hi.*

TUNI SINLAI DING: 1 KOR. 13:1-3

1. Mihing pautuamte leh angel pautuamte in thugen mah leng, itna ka neihkei leh dakging lel hiam, dakkhutbet ging lel hiam kahi ding ahi. **2.** Huan thugenkhoh theihna nei in, thuguk tengteng leh theihna tengteng theivek in, mual suan theihna khop hial ginna kim nei mah leng, itna ka neihkei leh bangmah kahi kei hi. **3.** Huan migentheite vakna ding in ka sum tengteng pevek in, ka pumpi leng kang ding hial in kipe mah leng, itna ka neih kei leh kei a ding in bangmah a phatuam kei hi.

ETKIKNA & ETLAWKNA

- *Sinlai 10-11 Etkikna:*

- Kalam Thilpiak toh kisai:
 - A petu khat ahih dan.
 - Saptuam kipumkhat nang leh kilamtouh nang a zat ding a Toupa'n hoih a sak bang a a hawm.

Saptuamte Khrist sapum a hiang tuamtuam, poimohna kibang vek ihihdan.

- *Sinlai 12 Etlawkna:* Saptuam sung a thilpiak tuamtuamte leh a poimoh pen thu.

I. SAPTUAM SUNG A THILPIAK TUAMTUAMTE

- **Kha thilpiakte petu Pathian ahi:** “saptuam lakah a hon koih”

Purpose: to unify and build up the church.

- **Kha thilpiak tuamtuanme:**

Khatna, Sawltakte: *apostles*

Nihna, Thugenkholt: *prophets*

Thumna, Sinsaktute: *teachers*

Huai nung in –

Thillamdang hihte, hihdamtheihna, panpih theihna, vaihawm siamna, pau tuamtuan a thugen theihna thilpiakte...

I. SAPTUAM SUNG A THILPIAK TUAMTUAMTE

- **Hiai thilpiakte Pathian in a deihbang a hawm:** I tan kibang lou
- **Thilpiakte manpha in poimoh vek hi:** himahleh saptuam khanna leh kipumkhatna taktak ding a thilpiak tungnung deuh om a diam?
 - “**Thilpiak thupipente lunggulh mahmah zaw un.**” *But earnestly desire the higher gifts.*
- **Hiai thilpiakte a tawpna/poimoh pen hia?**
 - “**Lampi hoihsem ka hon ensak ding hi.**” *I will show you a still more excellent way.*

II. TUA LAMPI HOIHSEM

- Tua *Lampi Hoihsem* zaw **ITNA** ahi.
- Itna ka neihkei leh:
 - **Mihing pautuamte leh angel pautuamte:** dakging leh dakkhut bet ging lel
 - **Thugenkholh theihna, thuguk tengteng, theihna tengteng, mual suan theihna khop ginna kim:** bangmah ka hikei.
 - **Mi genthei vakna ding in sum teng pevek in, pumpi leng kang ding in pe hial mah leng:** bangmah a phatuam kei.
- Thilpiak tengteng sang in a **PETU** thupi zaw hi. A **PETU, ITNA** ahi

II. TUA LAMPI HOIHSEM

Once it was the blessing, now it is the Lord.

Once it was the feeling, now it is His Word.

Once His gifts I wanted, now the Giver own.

Once I sought for healing, now Himself alone.

(A.B. Simpson, Christian preacher/writer)